



**ONE DAY
INTERDISCIPLINARY INTERNATIONAL CONFERENCE**



On

**Mainstreaming the Marginalized:
Perspectives in Humanities, Commerce and Science**

Organized by

LOKNETE GOPINATHJI MUNDE ARTS, COMMERCE AND SCIENCE COLLEGE
MANDANGAD, DIST. RATNAGIRI- 415 203.(M.S.) Ph. 02350- 225535/225017
(Affiliated to University of Mumbai) NAAC RE-ACCREDITED **GRADE "B"**
ISO9001:2008 CERTIFIED

In collaboration with

M.G.E.W Society's
CENTRE FOR HUMANITIES & CULTURAL STUDIES
KALYAN (W), DIST. THANE - 421 301.(M.S.)

Date: 28th January, 2017

VENUE:

LOKNETE GOPINATHJI MUNDE ARTS, COMMERCE AND SCIENCE COLLEGE
MANDANGAD, DIST. RATNAGIRI- 415 203.(M.S.)
(Affiliated to University of Mumbai)
NAAC RE-ACCREDITED **GRADE "B"**
ISO9001:2008 CERTIFIED
Ph. 02350- 225535/225017

Concept Note

The interdisciplinary International conference aims to provide a forum for the exchange of ideas on the issues of Marginalized and vulnerable sections of the world. Marginality is an experience that affects millions of people throughout the world. The concept of marginalization is a continuous process whereby certain sections have been pushed to the fringes of the society in socio-economic and political spheres. The marginalized voices were suppressed for centuries and deprived from active participation in societies across the world. They were exploited in all means and highly discriminated by man-made institutionalized mechanism of laws and ideologies detrimental to their well-being. They remained unheard or were subdued in the chief stream of historical reconstruction. In the first phase, early nineteenth century reformers from outside the suppressed sections championed their cause, valorised their voice and focused issues of marginalised sections namely Denotified Tribes, minorities, and ethnic and racially marginalized. In the second phase, victimized sections prepared themselves to articulate the traumatic and nightmarish experiences of their lives. In this 'stage of protest', they disregarded all the traditional mechanism, a root cause of their perpetual injustice and atrocities meted out in their past. As the main components behind marginalization are denial of access to power and vulnerability to social exclusion; democratic politics and imperatives of social justice demand policies and laws that join the main stream. Thus, there are many factors that cause marginalization. This intricate and serious problem need to be discussed in such conferences and seminars. The present conference deals with the problems related with the groups and people suffering from marginalization and the ways to bring them in the mainstream of development.

Call for Papers

To help unravel the variety of issues connected to the main theme of the conference; this call for papers welcomes contributions covering any of the following or related topics:

English Language , Literature and Theory

- Voices from the Margin
- Woman's Writings Today and feminism
- Gender discrimination
- Dalit Literature
- Minority Literature
- Dual-Marginality
- Domestic violence
- New image of woman
- Indian Diasporic writing
- Globalism and Literature
- Diaspora Literature
- Exile literature
- Identity crisis
- Expatriate writings
- Cross-cultural discourses
- Film Studies
- Children's Literature
- Comparative Literature
- Literary Theory and Criticism

मराठी भाषा व साहित्य

- दलित साहित्य
- आदिवासी साहित्य
- स्त्री साहित्य
- जनवादी साहित्य
- ग्रामीण साहित्य
- अल्पसंख्याकांचे साहित्य
- वंचित, शोषित, दीन-दुबळे व अपंगाचे साहित्य

हिंदी भाषा एवं साहित्य

- दलित विमर्श
- आदिवासी विमर्श
- नारी विमर्श
- अल्पसंख्याक विमर्श
- विकलांग विमर्श

Social Sciences:

- Achieving Gender Equality, Social Inclusion, and Human Rights
- People with Disabilities, Dalits, Children, Women, DNT and Sexual Minorities
- Marginalization & Discriminations
- Power Politics and the Marginalization
- Discourses of the Marginalized
- Marginalized Groups and their Problems
- Marginalization in Schedule Tribes (ST)
- Diversity of DNT and the Marginalized Groups in India
- Condition of Marginalized Groups & DNT in Contemporary Indian States
- Socio-economic, Political, Religious and Cultural Condition of the Marginalized
- Social Inclusion & Exclusion
- Inequality of Access and Control Over Resources
- Inequality, Democracy and Social Inclusion
- Inequality in Labor and Employment
- Violence, Crime, and Social Exclusion
- Gender and Social Inclusion
- Contemporary Issues in Education
- Distance Education
- Political Science and Decision Making
- Politics, society, and international relations
- Population and Development
- Psychology
- Public Administration
- Public Governance

- Race/Ethnic Studies
- Social and Organizational Networks
- Sports and Physical Education
- Human Rights and the Marginalized
- Human Movement: Migration, Refugees, Undocumented Migrants
- Poverty and global Justice
- Teaching and learning the social studies
- History
- History teaching and learning
- Economics
- Economics teaching and learning
- Geography teaching and learning
- People, Places, and Environments.
- Individual Development and Identity
- Individuals, Groups, and Institutions
- Power, Authority, and Governance.
- DNT and Civil Society
- Constitutional Mechanism and DNT
- Politics and DNT
- Education and DNT in India
- Art and Architecture of DNT
- Judicial System and DNT
- Food Culture of DNT
- Movements of the Marginalized
- Challenges on Poverty and Unemployment
- Changing Media : Changing India

Commerce:

- Make in India & Inclusive Growth
- Skill Development initiatives including Women Empowerment
- GST & It's Challenges
- Corporate Social Responsibility
- Economical & Social Challenges Of Globalization
- Tax Reforms & It's Challenges
- Deepening Financial Inclusion in India
- Micro Finance & Empowerment of Social Inclusion
- A Study of DNT and the Marginal Gropus From Commercial Perceptive
- Role of Commerce and the Marginalized People
- Recent Changes in Financial Sector.
- Globalization and International Trade
- E-Commerce - Impact on Small & Medium Enterprises
- Corporate Governance- Public Sector v/s Private Sector
- FDI in Multibrand Retailing
- Innovative Models for Sustainable Development
- E-Commerce - Trends, Strategies & Concerns
- HRM Issues in Recent Economies.

Science & Technology:

- Science, Technology, and the Marginalized People
- Science Education and the Marginalized
- Science, Information Technology and Social Change
- Impact of Science on Social and Cultural Change
- E-tourism & E-culture
- E-Learning
- E-government
- Disaster Management
- Health Issues and Services
- Environmental Governance: Consumption, Waste, Economic 'Externalities', Sustainability, Environmental Equity
- Human interests in the Natural Sciences: the Politics of the Environment

This is not an exhaustive list, and papers are welcome in other related areas.

Accepted papers will be published in peer reviewed journals with ISSN and high Impact Factor.

Papers should be sent to inconference21@gmail.com on or before **December 31st, 2016** with the following editing requirements:

- Original Paper should be submitted along with registration form with prescribed fees.
- Papers can be accepted in English, Marathi and Hindi
- Papers in English should be typed in MS Word, **Times New Roman**, font size 12, spacing single-margin of 1 inch on all four sides
- Papers in Hindi and Marathi should be typed in **Kruti Dev 050**, font size 14
- Authors should mention their **names, institution, postal address, contact no. and email** below the title of their paper.

Savitribai Phule Shikshan Prasark Mandal :

Savitribai Phule Shikshan Prasark Mandal, Jalgaon, Tal. Dapoli, Dist. Ratnagiri is established in 1991. The S.P.S.P. Mandal is celebrating its Silver jubilee with a gracious presence and precious guidance of Hon. B.R. alias Dada Idate, Chairman of NCDNT Commission, Government of India. Institution functioning consisting two high schools, one ashram shala, one agriculture training school, three junior colleges and one under graduate college.

About the College:

Loknete Gopinathji Munde ACS college, Mandangad is established in 1996, NAAC Re-accredited 'B' Grade. The college is situated in hilly areas of Konkan. It strives to provide higher education to students deprived from higher

education. In a process of facilitating effective teaching and learning, the college is playing pivotal role in Mandangad tahsil. The college continuously aligns itself to the new age requirements of teaching, research, knowledge dissemination and application.

About the Centre for Humanities and Cultural Studies

Centre for Humanities and Cultural Studies is the brilliant offshoot of Mahatma Gandhi Education & Welfare Society established in June 2014 with the mission to contribute to the education and welfare of the society to empower individuals for the better future. The goals of the society are to work in the field of education, culture, religion, science and technology, to establish reference libraries, organize book exhibition, arrange literary lectures, so as to develop the literary aspect of the people and also encourage the aspiring artists and writers, to hold meetings, seminars, conferences, camps, educational excursions, etc. in India and / or abroad with a view of creating awareness among the people and to act as an agency for implementation of the various educational, welfare and schemes promoted by the State and Central Government.

OUR PROSPEROUS HERITAGE

Mandangad Fort - A fort visited by Chhatrpati Shiviji Maharaj.

Ambadave - Native place of Bharat Ratna Dr. Babasaheb Ambedkar

Bankot - very first port of British in Konkan region

Velas - well known for a Oliver Ridley tortoise festival

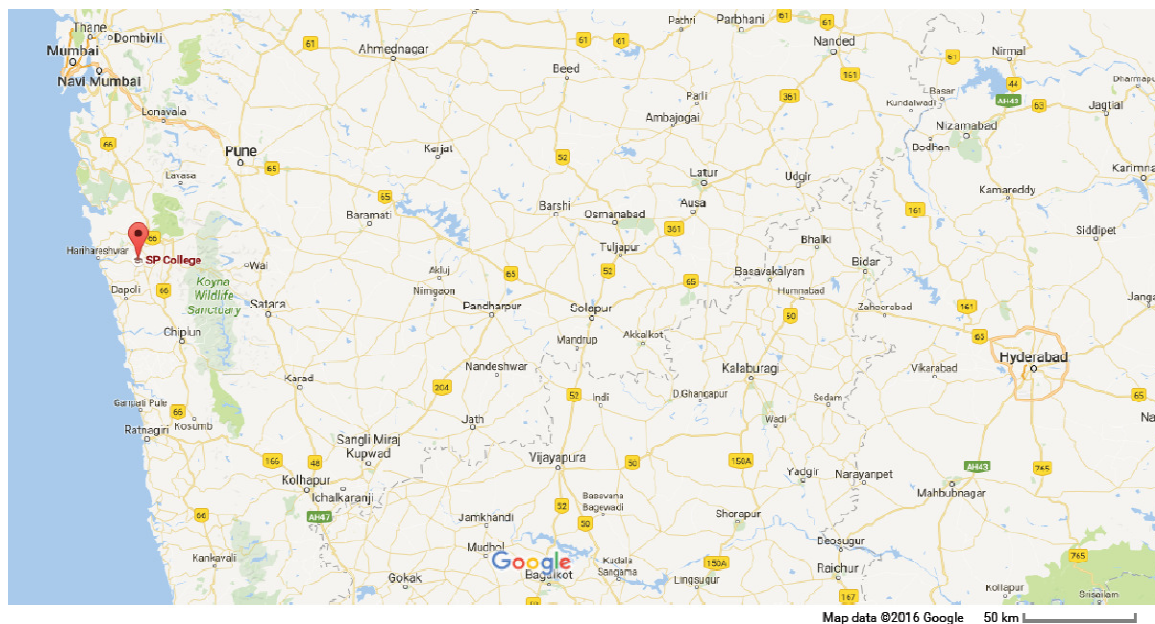
Palgad - Native place of Sane Guruji, a staunch supporter of Mahatma Gandhi

Dapoli - known for Balasaheb Sawant Konkan Agricultural University

Asud-Murud - Native place of Bharat Ratna Maharshi Dhondo Keshav Karve and also well acquainted for a clean and long beach.

How to Reach?

Mandangad is connected to all parts of Maharashtra by rail as well as road. It is 190 kms from Mumbai and 160 kms from Pune. Nearest railway stations are Mangaon, Chiplun and Khed. Buses from Mumbai Central, Parel, Dadar, Kurla, Borivali and Panvel go to Mandangad. There are also buses accessible from Swargate (Pune), Kolhapur, Chiplun, Mangaon and Khed.



Registration Fees:

CATEGORY	REGISTRATION FEES		Registration fee Includes Conference Certificate, Conference Journal, Conference Kit, Breakfast, Lunch and High Tea.
	Indians	All Others	
Teacher	Rs. 1500	US \$ 100	
Research Scholar	Rs. 1200	US \$ 100	

(Students & Research scholars are required to produce identity proof)

Registration fees can be deposited directly in the following bank account or it can be deposited online on the website www.mgsociety.in **Participant should send the scanned copy of bank deposit slip along with registration form on given email address.**

Please note that the proof of payment of fees must accompany all registration forms through email. Your registration will not be confirmed until payment is credited / received. In case of any query, please contact the conference secretary at inconference21@gmail.com before making the payment.

Bank Name	Account Name	Account Number	IFSC code
Canara Bank (Branch: New Marine Lines, Mumbai)	Centre for Humanities & Cultural Studies	1389101071921	CNRB0001389

Important Dates:

01 November 2016:	Registration opens
31 December 2016:	Deadline for submission of papers
28 January 2017 :	Conference Date

Note: There will be no **Spot Registration** on the conference day

You can submit your paper and registration online on the website www.mgsociety.in

Accommodation

Accommodation is available in the hostel on payment (Rs.300/-per candidate on sharing basis). Details regarding hotel for accommodation can be collected by contacting to Dr. Shamrao Waghmare – Mob. 9552846148

PROGRAM SCHEDULE

Date: 28/January/2017

08.30 - 09.30	Registration
09.30 - 10.30	Opening Ceremony
10.30 - 11.00	Tea-Coffee Break
11.00 - 12.30	Plenary Session I
12.30 - 13.30	Lunch Break
13.30 - 14.30	Plenary Session II
14.30 - 16.00	Parallel Sessions
16.00 - 16.10	Tea-Coffee Break
16.10 - 17.00	Valedictory Session

Advisory Committee

- Karmveer Idate Bhikkuji Chairman, NCDNT Commission, Government of India
- Dr. N.D.R. Chandra Vice-Chancellor, Bastar University, Chhattisgarh
- Prin. Dr. Gadade Siddheshwar C.K.T. College, Panvel
- Prin. Dr. Dharmadhikari Nagnath- NAAC Peer Team Member
- Prin. Dr. Joshi Shyam D.B.J. College, Chiplun
- Prin. Dr. Jagdale Sandesh D.U. Senior Science College, Dapoli
- Mr. Balsekar Dilip Director, Gazetteer Section, Maharashtra State
- Prin. Dr. Pratibha Patil Arts Senior College, Aurangabad
- Dr. Vishala Sharma Head, Dept. of Hindi, Arts Senior College, Aurangabad
- Dr. S.R.Nagori (Lakhotiya), Head, PG Dept. of English, M.U.College, Udgir
- Dr. Arvind M. Nawale Head, Dept. of English, Shivaji College, Udgir
- Prin. Dr. R. T. Bedre SPP Mahavidyalaya, Sirsala
- Dr. Mahendra Shinde Head, Dept. of English, Nutan College, Selu
- Prin. Dr. Vasnat Satpute LRW College, Sonpeth
- Dr. Arbindkumar Chaudhary Rangachahi College, Majuli, Assam
- Dr. Sadhana Agarwal Govt. College, Gwalior, Madhya Pradesh
- Dr. B. N. Gaikwad, Vice Principal, NG. Acharya & DK. Marathe College, Chembur
- Dr. Satyawani Hanegawe, K. J. Somaia College, Vidyavihar, Mumbai
- Dr. Vaibhav Sabnis Head, Dept. of English, Dr B.A.M.College of Law, Dhule
- Dr. Kamal Mehta Professor, Dept. of English, Saurashtra University, Rajkot
- Dr. Ashish Gupta Govt. P.G.College, Betul, Madhya Pradesh
- Dr. S A R Abidi Sri Satya Sai University, Sehore, (Bhopal)
- Dr M. S. Hande Head, Dept. of English, Deogiri College, Aurangabad
- Prof. Y. R. Gaikwad Head, Dept. of Marathi, Nutan Mahavidyalaya, Selu
- Dr M. B. Dhondge Head, Dept. of Marathi, SPP Mahavidyalaya, Sirsala
- Dr Ganesh Mohite Head, Dept. of Marathi, Balbhim College, Beed
- Dr A. V Kasande Head, Dept. of Hindi, SPP Mahavidyalaya, Sirsala
- Dr. N. P. Modi Head, Dept. of Development & Peace Studies, M.G.A.H. Vishwavidyalaya, Wardha.
- Dr R. D. Shinde Dept. of Commerce, SNDDT College of Arts & SCB College of Commerce, Mumbai

Organizing Committee: Contact

- Prin. Dr. Kulkarni Vijay- L.G. M. A. C. S .C College, Mandangad-9224262958
- Dr. Waghmare Shamrao - Convener, International Conference-9552846148
- Dr. Kalyan Gangarde – Organizing Secretary - 9730721393
- Dr. Parhar. Valmik- Vice- principal, L.G.M. A.C.S.College, Mandangad-9420881770
- Mr. Sutar Hanumant - NAAC Coordinator, L.G.M. A.C.S. College, Mandangad- 9423273781
- Dr. Bidwai Deepak - L.G.M. A.C.S. College, Mandangad-9421186975
- Dr. Solapure Bharkumar - Coordinator, Model College, Ambadave – 9423286670
- Prof. D.D. Kamble - Coordinator, Centre for Humanities & Cultural Studies, Kalyan- 9860279244
- Dr Ram Bhise - Member, Centre for Humanities & Cultural Studies, Kalyan- 8424022995
- Prof. Bharat Gugane - Member, Centre for Humanities & Cultural Studies, Kalyan- 9422705488
- Dr Sachin Bhumbe - Member, Centre for Humanities & Cultural Studies, Kalyan- 9702071878
- Dr. Grishma Khobragade - Member, Centre for Humanities & Cultural Studies, Kalyan- 9869530720
- Prof. Shaikh Anwar - Member, Centre for Humanities & Cultural Studies, Kalyan- 9881045209

One Day Interdisciplinary International Conference on

Mainstreaming the Marginalized: Perspectives in Humanities, Commerce and Science

(28th Jan. 2016)

Jointly Organized by

Loknete Gopinathji Munde Arts, Commerce and Science College, Mandangad, Dist. Ratnagiri- 415 203.

&

M.G.E. & W. Society's Centre For Humanities & Cultural Studies, Kalyan(W).

REGISTRATION FORM

Paste
Photo Here

Name: _____

Address: _____

State: _____ Contact: _____ Postal Pin: _____

Academic Qualification _____ Designation: _____

Organization: _____

Country: _____ Postal Pin: _____

(Tentative Title of the Paper):

Registration date: / / Registration Amount: INR

NEFT/RTGS Details Transferring Bank

Online Reference No:

Declaration:

1. I have not published this paper anywhere before
2. I will not cause or involve in any sort of violence or disturbance within and outside of the Conference Venue.
3. I hereby transfer the Copyright of my paper to the Editor, *Chronicle of Humanities and Cultural Studies*
4. I hereby declare that the material being presented by me in this paper is my original work, and does not contain or include material taken from other copyrighted sources. Wherever such material has been included, it has been clearly indented or/and identified by quotation marks and due and proper acknowledgements given by citing the source at appropriate places.
5. I do hereby declare that all the information given by me is true and if at any moment it is found to be wrong my registration for the conference will be cancelled by the conference management.

No. of Persons attending the event with you? (Including your Co-authors) _____

Place.....

Date.....

Signature of the Participant

Please complete this form and email a scanned copy to: inconference21@gmail.com